



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SHREE GUJARATI ENGLISH MEDIUM HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831310
3	SCHOOL CODE (IF APPLICABLE)	46945
4	COMPLETE ADDRESS WITH PIN CODE*	ALAKE, MANGALORE, DAKSHINA KANNADA, KARNATAKA - 575003
5	PRINCIPAL NAME*	ASHWINI A SHENOY
6	PRINCIPAL QUALIFICATION*	M.A. B.ED.

7	SCHOOL EMAIL ID*	sgmaems@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9113949313

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sgmaems.org/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.sgmaems.org/trust-letter/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.sgmaems.org/NOC/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.sgmaems.org/recognition-letter/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.sgmaems.org/building-certificate/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.sgmaems.org/fire-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.sgmaems.org/affiliation-letter/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sgmaems.org/water-health-sanitation/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.sgmaems.org/feestructure/
2	ANNUAL ACADEMIC CALENDER*	https://www.sgmaems.org/academic-calender/

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.sgmaems.org/List_of_SMC/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.sgmaems.org/PTA_MEMBERS/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sgmaems.org/affiliation-letter/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	ASHWINI A SHENOY
2	TOTAL NO. OF TEACHERS*	15
	PGT*	0
	TGT*	8
	PRT*	6
3	TEACHERS SECTION RATIO*	

4	DETAILS OF SPECIAL EDUCATOR*	Mrs.Shwetha Kamath
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms Bhavya Prabhu

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	7001

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	15	500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3	600
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	10	
6	NO. OF BOYS TOILETS*	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/gDFKCJQZoAE	

SAVE DATA